

Stedfast Baptist Church

BIBLE SPELLING BEE

2024

Ages 5-8

LEVEL ONE

Art Asp Bank Base Bath Camp Corn Crib Dash Deal Deck Dove Dung Evil Eyes Fat Fire Flag Gin Gold Halt Hard Hind Holy Jot King Let Mail Mess Mote None Old Poll Port Post Rail Rank Rend Rose Rude Ruth Save Shall Soul Stay Thou Tire Tow Vile Want Wax Wise Wit Work

LEVEL TWO

Afore Apple Battle Behold Branch Check Diet Death Duke Earth Father Flesh Flower Girdle Glass Glory Great Gross Hands Heart House Instant Jesus Judah Lance Laver Living Mean Might Moses Mouth Peace People Pound Priest Quit Ravin Reins Scant Scrip Silly Speak Spring Sword Table Targets Three Tithe Trow Turtle Under Voice Wist With Woman

LEVEL THREE

Almond Bravery Candlestick Charger Children Clothes Company Cruse Darkness Daub Egypt Esther Ezra Followed Galatians Genesis Haunt Heaven Hither Hundred Isaiah Malachi Minister Napkin Perfect Pommels Portion Pottage Prince Quicken Remember Revelation Seventh Shambles Stranger Tempt Thought Thrice Tittle Trouble Twain Valley Verity Wicked Wimples Yonder

LEVEL FOUR

**If needed to declare a winner, words will be selected from the Next Age Group Lists.*

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| Afore | Before; prior |
| Almond | The ellipsoidal kernel of this tree |
| Apple | pupil of the eye |
| Art | are; second person singular |

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|-------------|--|
| Asp | a snake, serpent |
| Bank | mound for besieging a city |
| Base | lowly, humble |
| Bath | about 8 gallons of liquid |
| Battle | a fight, or encounter between enemies, or opposing armies; an engagement |
| Behold | to fix the eyes upon; to see with attention; to observe with care. |
| Branch | a secondary woody stem or limb growing from the trunk or main stem of a tree |
| Bravery | splendor; magnificence |
| Camp | the ground on which an army pitch their tents, whether for a night or a longer time. |
| Candlestick | a usually tall candleholder |
| Charger | a platter or large dish |
| Check | repulse, rebuke |
| Children | plural of child |
| Clothes | dress; raiment |
| Company | a body of soldiers |
| Corn | a small hard particle of grain or seed |
| Crib | the manger of a stable |
| Cruse | a small vessel for holding liquids |
| Darkness | obscurity; a state of ignorance |
| Dash | to strike against; to beat towards |
| Daub | to cover, coat, or plaster |
| Deal | a portion, share |
| Death | the end of life |
| Deck | to adorn, cover or clothe |
| Diet | daily allowance |
| Dove | any of various widely distributed birds of the family Columbidae, which includes the pigeons |
| Dung | manure, excrement, or anything morally filthy |
| Duke | a chief, commander, leader |

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|-----------|---|
| Earth | dry land, opposed to the sea |
| Egypt | country of northeastern Africa bordering on the Mediterranean and Red seas and site of an early and long enduring civilization of the ancient world |
| Esther | book of the Bible about Esther as queen saves Jews from physical destruction |
| Evil | morally wrong, wicked or harmful |
| Eyes | sight; view; ocular knowledge |
| Ezra | book of the Bible about the children of Israel returning from Babylonian captivity |
| Fat | good, rich, full, prosperous |
| Father | he who begets a child |
| Fire | the instrument of punishment |
| Flag | an aquatic plant like a reed or rush |
| Flesh | the body, as distinguished from the soul |
| Flower | such a structure having showy or colorful parts; a blossom |
| Followed | pursued; succeeded; accompanied; attended; imitated; obeyed; observed; practiced; adhered to |
| Galatians | book of the Bible written to the church at Galatia |
| Genesis | book of the Bible about Creation to Joseph |
| Gin | a trap or snare |
| Girdle | belt |
| Glass | a mirror |
| Glory | splendor; magnificence |
| Gold | money |
| Great | being of extended length or breadth |
| Gross | thick, powerful, or big |
| Halt | lame or crippled |
| Hands | the extremity of the arm |
| Hard | close, near, or in close proximity |
| Haunt | a habit, custom, habitation, or place of frequent abode |
| Heart | the seat of the affections and passions, as of love, joy, grief, enmity, courage, pleasure etc. |

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|----------|---|
| Heaven | the region or expanse which surrounds the earth, and which appears above and around us |
| Hind | a female deer |
| Hither | to or towards, up to this point |
| Holy | hallowed; consecrated or set apart to a sacred use, or to the service or worship of God; |
| House | a building or shed intended or used as a habitation or shelter for animals of any kind |
| Hundred | denoting the product of ten multiplied by ten, or the number of ten times ten |
| Instant | earnest, urgent or persistent |
| Isaiah | book of the Bible with 66 chapters warning about coming judgment |
| Jesus | the Son of God |
| Jot | a little bit or the very least part of something |
| Judah | the fourth son of Jacob and the fourth of Leah |
| King | a sovereign; a prince; a ruler |
| Lance | spear |
| Laver | a basin, bowl, or other vessel used for washing |
| Let | to hinder, prevent, or obstruct |
| Living | dwelling; residing; existing; subsisting; having life or the vital functions in operation; not dead |
| Mail | body armor of overlapping plates |
| Malachi | last Book of the Bible in the Old Testament prophesying about the coming Messiah |
| Mean | common, undistinguished, inferior, or of low degree |
| Mess | a portion, share, ration, or allotment of food |
| Might | strength; force; power; primarily and chiefly, bodily strength or physical power |
| Minister | to give; to afford; to supply |
| Mote | a speck of dirt or dust |
| Moses | man used by God to deliver the children of Israel out of Egypt |
| Mouth | the instrument of speaking |
| Napkin | a kerchief, neckerchief, handkerchief |
| None | not any; not a part; not the least portion |
| Old | being of long continuance; begun long ago |

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|------------|---|
| Peace | freedom from war with a foreign nation |
| People | the body of persons who compose a community, town, city or nation |
| Perfect | complete |
| Poll | cut hair |
| Pommels | a knob or ornamental ball |
| Port | gate, entry |
| Portion | a part assigned; an allotment; a dividend. |
| Post | messenger carrying letters |
| Pottage | porridge, stew, or thick soup |
| Pound | a weight of silver |
| Priest | a man from the tribe of Levi, who officiates in sacred offices. |
| Prince | a sovereign in a certain territory |
| Quicken | to make alive |
| Quit | aquit; to be discharged or free |
| Rail | to denounce, scorn, insult |
| Rank | full grown, upright, robust; to set the battle in array |
| Ravin | to plunder, rob, or pillage |
| Reins | the seat of emotions, feelings, or affections |
| Remember | to bring to mind or think of again |
| Rend | to tear or pull apart |
| Revelation | last book of the Bible about the end of the world |
| Rose | to rise or stand up |
| Rude | unlearned, uneducated, unskilled |
| Ruth | book of the Bible about Ruth returning to Israel with her mother-in-law |
| Save | besides; except |
| Scant | skimped, meager |
| Scrip | a small bag, satchel, or purse |
| Seventh | one part in seven; the first after the sixth |

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|----------|--|
| Shall | expressing the future tense |
| Shambles | a meat market |
| Silly | simple, foolish |
| Soul | the spiritual, rational and immortal substance in man |
| Speak | to talk |
| Spring | dawn |
| Stay | support; hold up |
| Stranger | a foreigner; one who belongs to another country |
| Sword | a weapon worn at the side; dissension |
| Table | writing tablet |
| Targets | a small shield or buckler |
| Tempt | try, test |
| Thou | singular form of you |
| Thought | The process of thinking; cogitation |
| Three | numerical value of one more than two |
| Thrice | three times in succession |
| Tire | apparel, clothing, a head-dress |
| Tithe | a tenth |
| Tittle | the marks in writing |
| Tow | the fibers of flax |
| Trouble | to agitate; to disturb; to put into confused motion. |
| Trow | trust, believe, accept |
| Turtle | turtle-dove |
| Twain | two |
| Under | beneath; below; so as to have something over or above |
| Valley | a hollow or low tract of land between hills or mountains |
| Verity | truth or an established fact |
| Vile | wicked; lowly ; filthy |

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|---------|--|
| Voice | any sound made by the breath |
| Want | lacking or deficient |
| Wax | growing or increasing in size or number |
| Wicked | cursed; baneful; pernicious |
| Wimples | garment to cover the head and neck |
| Wise | way or manner |
| Wist | knew |
| Wit | to know |
| With | In the company of; accompanying. |
| Woman | the female of the human race, grown to adult years |
| Work | to labor |
| Yonder | over there, that location |

Ages 9-12

LEVEL ONE

Albeit Angle Anon Apace Angels Blood Begat Cleave Clift Closet Coasts Curse Doctor Dote Ere Famine Fray Fret Friend Gospel Hosen Infamy Israel Jonah Kings Lees Little Mercy Nigh Noise Press Prey Riot Road Servant Silver Spirit Spoken Suffer Tale Talent Tares Teil Throne Translate Usury Verily Vex Vision Worthy

LEVEL TWO

Adamant Adjure Admonish Anise Apostle Apparel Bedstead Belied Blessed Commanded Cunning Curious Daughter Deride Describe Desolate Despite Doleful Epistle Frontlets Froward Garment Gender Grisled Hallow Heathen Infidel Kingdom Leaven Legion Mammon Mantle Morning Multitude Nephew Nether Offering Oracle Ordain Prevent Pricks Putrifying Reward Rising Seethe Strength Strife Subtil Sunder Tablets Upbraid Usurp Valour Venture Wanton Wisdom Wilderness

LEVEL THREE

Admiration Apothecary Battlement Beckoned Beeves Beggarly Begotten Behemoth Behoved Chariot Congregation Covenant Descry Divination Eschew Gazingstock Hosanna Iniquity Jeremiah Libertines Mandrakes Oration Ossifrage Plaiting Potentate Potsherd Presence Prophet Reprobate Righteousness Ringstraked Sacrifice Stanchèd Succour Sundry Tabernacle Taches Vermilion Vestments Vesture Wrought

LEVEL FOUR

**If needed to declare a winner, words will be selected from the Next Age Group Lists.*

| | |
|------------|--|
| Adamant | a sharp, hard stone; hardest substance |
| Adjure | to charge or bind by an oath or threat |
| Admiration | wonder or astonishment |
| Admonish | to instruct; warn; reprove mildly |
| Albeit | Although; even though |
| Angels | messengers of God |
| Angle | fishing rod with hook |

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|--------------|--|
| Anise | an herb of the parsley family |
| Anon | immediately, at once |
| Apace | traveling at a great pace, swiftly |
| Apostle | messenger; one sent on a mission |
| Apothecary | a store or shop; pharmacy, spice dealer |
| Apparel | clothing; attire |
| Battlement | a formation on top of a wall for protection |
| Beckoned | to make a signal or to summon |
| Bedstead | a place for a bed; bed frame |
| Beeves | the plural of beef, oxen |
| Begat | to get, bear or bring forth |
| Beggarly | a beggar, indigent, poverty stricken |
| Begotten | procreated; brought forth |
| Behemoth | a beast or brute; large animal |
| Behoved | requirement; necessary |
| Belied | to deceive by lying, assert falsely, prove to be false |
| Blessed | enjoying spiritual happiness and the favor of God |
| Blood | kindred; relation by natural descent from a common ancestor |
| Chariot | a car or vehicle used formerly in war, drawn by two or more horses |
| Cleave | to split or divide; to cling or adhere to |
| Clift | cleft, hollow |
| Closet | private room |
| Coasts | Borders, region |
| Commanded | ordered; directed; governed; controlled |
| Congregation | an assembly or persons |
| Covenant | a solemn agreement between the members of a church, that they will walk together according to the precepts of the gospel |
| Cunning | skillful |

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|-------------|--|
| Curious | detailed; intricately, or skillfully made |
| Curse | to utter a wish of evil against one |
| Daughter | the female offspring of a man or woman |
| Deride | to mock in ridicule, scorn, or contempt |
| Describe | divide, mark out |
| Descry | spy out, describe, or discover |
| Desolate | destitute or deprived of inhabitants |
| Despite | contempt, scorn, or spite |
| Divination | foretelling future events; discovering things secret |
| Doctor | teacher, instructor |
| Doleful | sorrowful, mournful, or grieved |
| Dote | to say or think foolishly |
| Epistle | A sent letter |
| Ere | before or until |
| Eschew | to shun, avoid, abstain from |
| Famine | scarcity of food; dearth; a general want of provisions sufficient for the inhabitants of a country or besieged place |
| Fray | frighten, scare, terrify, or horrify |
| Fret | grieve, be angry |
| Friend | one who is attached to another by affection |
| Frontlets | something worn on the forehead |
| Froward | stubborn, perverse, difficult, evil-disposed |
| Garment | any article of clothing |
| Gazingstock | the object of someone's gaze or stare |
| Gender | to produce, breed, generate, or give rise to |
| Grisled | an animal that is gray colored, either whole or spotted |
| Gospel | the death, burial, and resurrection of Jesus Christ |
| Hallow | to make holy, consecrated, or set apart |

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| Heathen | a pagan; one who worships idols, or is unacquainted with the true God |
| Hosanna | "save, we pray," a shout of praise |
| Hosen | articles of clothing to cover the legs |
| Infamy | shame, disgrace, or bad reputation |
| Infidel | one who is unfaithful or unbelieving |
| Iniquity | injustice; unrighteousness |
| Israel | the new name given to Jacob from God |
| Jeremiah | Book of the Bible about the coming judgment of the Babylonian army against Jerusalem |
| Jonah | Book of the Bible about Jonah being swallowed by a whale and preaching against Nineveh. |
| Kingdom | the inhabitants or population subject to a king |
| Kings | Two books of the Bible focusing on the kingdom of Israel |
| Leaven | yeast, fermented bread dough |
| Lees | the deposits or sediment from a liquid; dregs |
| Legion | three to five thousand |
| Libertines | Freed slaves |
| Little | small in size or extent |
| Mammon | reproach for wealth, riches, or money |
| Mandrakes | plant used as a love charm |
| Mantle | a loose sleeveless cloak |
| Mercy | benevolence, mildness or tenderness of heart which disposes a person to overlook injuries, or to treat an offender better than he deserves |
| Morning | the first or early part |
| Multitude | the state of being many; a great number. |
| Nephew | a grandson or descendant |
| Nether | lower; beneath |
| Nigh | near, proximity in place, time, or position |
| Noise | sound of any kind |

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| Offering | that which is presented in divine service to God as an atonement for sin, or as a return of thanks for his favors, or for other religious purpose; a sacrifice; an oblation |
| Oracle | someone regarded as infallible; a place |
| Oration | a prayer, speech or discourse |
| Ordain | to establish in a particular office or order |
| Ossifrage | A vulture |
| Plaiting | to braid, fold together, or weave |
| Potentate | a sovereign, king, dictator, or supreme ruler |
| Potsherd | piece of broken pottery |
| Presence | a being in company near or before the face of another |
| Press | crowd of people |
| Prevent | to go before, or precede |
| Prey | booty, spoil |
| Pricks | goads for driving cattle |
| Prophet | a man who speaks the Word of God |
| Putrifying | to rot, decay; to stink |
| Reprobate | refused, depraved, worthless |
| Reward | to give in return, either good or evil |
| Righteousness | the perfection or holiness of God's law; exact rectitude; faithfulness |
| Ringstraked | streaked, striped |
| Riot | wanton, or wasteful living; extravagance |
| Rising | an abscess, tumor, or boil |
| Road | a journey, hostile incursion, or raid |
| Sacrifice | to offer to God in homage or worship |
| Seethe | to boil or cook by boiling |
| Servant | a person who voluntarily serves another or acts as his minister |
| Silver | a metal of a white color and lively brilliancy |
| Spirit | the soul of man |

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|------------|--|
| Spoken | words that have been said |
| Stanch'd | To stop |
| Strength | power or vigor of any kind |
| Strife | a conflict or quarrel |
| Subtil | cunning; insight, perception |
| Succour | to help, aid, assist |
| Suffer | to allow, permit, tolerate |
| Sunder | to separate, divide, or sever |
| Sundry | separate, various, or diverse |
| Tabernacle | tent, dwelling |
| Tablets | ornaments, necklace, jewelry |
| Taches | fasteners; hooks |
| Tale | a number or quantity |
| Talent | OT: 3,000 shekels, 94 Lbs ; NT: 60 pounds |
| Tares | any kind of weed |
| Teil | the linden or lime tree |
| Throne | the place where God peculiarly manifests his power and glory |
| Translate | to transfer, convey, transport |
| Upbraid | to rebuke, condemn, or scold |
| Usurp | hold in possession without right |
| Usury | interest on money |
| Valour | importance, boldness, or determination |
| Venture | a happening or event involving chance, risk |
| Verily | truly, really, or indeed |
| Vermilion | a bright red pigment |
| Vestments | garments, robes |
| Vesture | clothing or something that covers |
| Vex | to trouble, afflict, or agitate |

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| Vision | a revelation from God |
| Wanton | undisciplined, unruly, extravagant |
| Wisdom | the knowledge and fear of God |
| Wilderness | a tract of land or region uncultivated and uninhabited by human beings |
| Worthy | deserving; suitable |
| Wrought | effected; performed |

Ages 13-15

LEVEL ONE

Abase Abated Abhor Affect Ague **Austere** Barked Bemoan Betimes Bishop Buckler Canker Caul Charity Chide
Chode Coffe Counsel Dainty Distil Dulcimer Durst Enjoin Feign Fetters Forbear Guile Inkhorn Jewry Laud Lucre
Palsy Prove Vaunt Vessel

LEVEL TWO

Abjects Affinity Amiable **Appertain** Astonied Asunder Backbiter Bastard Betrothed Bittern Bondslave Breeches
Brutish Chapter Cholera Churl Cockle Collops Crisping Dandled Darling Daysman Delightful Downsitting Draught
Enlargement Ensample Environ Espoused Familiar Farthing Forthwith Furbish Furniture Godhead Goodman
Handmaid Kernels Latchet Lowering Mortify Mountains Murrain Oblation Odious Perdition Prating Provender
Rampart Respite Sackbut Satiated Snuffed Sottish Stripling Unction Visage Waymarks Wimples

LEVEL THREE

Advisement Artificer Avouched Axletrees Banqueting Barbarian Boisterous Brigandine Brodered Bulrush Carbuncle
Circumspect Cogitations Concision Concubine Conversation Convocation Coriander Countervail Cuckoo Cumbered
Deceivableness Disannul Discomfiture Disputation Dromedary Emerods Emulation Endamage Execration
Feeble-minded Firmament Firstling Foursquare Forswear Gainsay Glistening Hitherto Holpen Husbandry Immutable
Impenitent Imperious Implacable Inquisition Jangling Kerchiefs Lapwing Lunatic Magnificent Malefactor Messiah
Nativity Noisome Omnipotent Outlandish Pharaoh Philistines Proselyte Pygarg Ravening Rereward Rudiments
Sacrilege Samaria Sanctuary Soothsayer Stomacher Suppliants Swaddling Tetrarch Vagabond Variance Voluntarily
Wreathen Wretchedness Yesternight Yokefellow

LEVEL FOUR

Ambassage Anathema Chamois Champaign Cockatrice Commodious Concupiscence Contrariwise Cormorant
Covenantbreakers Dissimulation Ecclesiastes Effeminate Evilfavouredness Gaddest Greaves Habergeon Habakkuk
Ignominy Lasciviousness Leviathan Lieutenants Litters Malignity Maranatha Marishes Meteyard Mitre Mollified
Munition Necromancer Neesings Obeisance Occurrent Offscouring Painfulness Paramours Patrimony Peradventure
Pernicious Phylacteries Presbytery Progenitors Prognosticators Psaltery Purloining Purtenance Quaternions
Redound Revellings Satyr Scrabbled Selvedge Shamefacedness Shittim Silverlings Suborned Surfeiting Superfluity
Synagogue Teraphim Terrestrial **Thessalonians** Thitherward Thyine Variableness Vexation Victuals Zechariah

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|------------|--|
| Abase | to reduce or lower; to humble or cast down |
| Abated | diminished in intensity or amount; lessened |
| Abhor | to shrink from with dread; lothe, detest |
| Abjects | an outcast, a worthless, despicable person |
| Advisement | a consultation; counsel |
| Affect | to act upon;; embitter; desire, seek |
| Affinity | a relationship by marriage |
| Ague | fever; chill |
| Amiable | friendly, agreeable, or lovely |
| Ambassage | embassy |
| Anathema | a vehement denunciation; a curse |
| Appertain | belong or pertain to |
| Artificer | one who makes something by art or skill |
| Astonied | astonished, surprised or startled |
| Asunder | apart; into parts; separately |
| Austere | to be severe, strict, harsh |
| Avouched | guaranteed, admitted, affirmed, or vouched for |
| Axletrees | axis: a crossbar or rod supporting a vehicle |
| Backbiter | to slander; to attack one's character |
| Banqueting | a feast; drinking party |
| Barbarian | foreigner, alien |
| Barked | to have the bark scrapped off |
| Bastard | an illegitimate child |
| Bemoan | bewail, lament, or express pity for |
| Betimes | early, in due time |

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|-------------|---|
| Betrothed | contracted for future marriage; engaged |
| Bishop | overseer |
| Bittern | a bird similar to a heron |
| Boisterous | strong; mighty; powerful |
| Bondslave | a person in a state of slavery |
| Breeches | garments for the loins and thighs |
| Brigandine | body armor |
| Broidered | to ornament with needlework; embroidered |
| Brutish | uncivilized, stupid, slow, or without understanding |
| Buckler | a round shield with a grip |
| Bulrush | any of several wetland plants of similar aspect |
| Canker | a sore, ulcer, or malignant growth |
| Carbuncle | red precious stone |
| Caul | fatty tissue that surrounds an organ in the body |
| Chamois | a small antelope |
| Champaign | a flat open country |
| Chapiter | head of, or capital of a column |
| Charity | love, affection |
| Chide | to quarrel, contend, strive or argue |
| Chode | complained |
| Choler | anger, wrath, or irascibility |
| Churl | a rude or coarse man |
| Circumspect | to be cautious, wary, or discreet |
| Cockatrice | a serpent |
| Cockle | a weed, darnel, or tares |
| Coffer | a chest, box, trunk or coffin |
| Cogitations | to think, reflect, consider, or meditate |
| Collops | a small piece or slice of flesh |

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|------------------|---|
| Commodious | spacious; roomy |
| Concision | A division; a schism; a faction |
| Concubine | a wife of inferior condition |
| Concupiscence | strong desire or appetite |
| Contrariwise | from a contrasting point of view |
| Conversation | general course of actions or habits; manner of life; behavior: |
| Convocation | a large formal assembly of people |
| Coriander | an aromatic Mediterranean plant of the parsley family, the leaves and seeds of which are used as culinary herbs |
| Countervail | offset the effect of (something) by countering it with something of equal force |
| Cormorant | a large diving bird with a long neck, long hooked bill, short legs, and mainly dark plumage |
| Counsel | advice; opinion, or instruction, given upon request or otherwise |
| Covenantbreakers | people who break promises or oaths |
| Crisping | curl into short, stiff, wavy folds or crinkles |
| Cumbered | hamper or hinder (someone or something). |
| Dainty | delicate, pleasing, and valuable |
| Dandled | move (a baby or young child) up and down in a playful or affectionate way. |
| Darling | a term of endearment referring to a dearly loved person |
| Daysman | an arbiter, referee, mediator |
| Deceivableness | capable of being deceived; gullible |
| Delightsome | giving pleasure or contentment to the mind or senses |
| Disannul | to cancel; make void |
| Discomfiture | frustration or disappointment |
| Disputation | debate or argument |
| Dissimulation | to pretend, hypocrisy or deception |
| Distil | to drip or trickle down |
| Downsitting | the action of sitting down |
| Draught | to something derived or extracted; a privy, bathroom, or sewer |

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|------------------|---|
| Dromedary | a one hump camel |
| Dulcimer | a stringed instrument |
| Durst | dare |
| Ecclesiastes | book of the Bible about wisdom also called, "The Preacher" |
| Effeminate | unmanly or unnaturally delicate, soft, or weak |
| Emerods | hemorrhoids, swelling |
| Emulation | a jealous rivalry |
| Endamage | to cause injury to; damage |
| Enjoin | to direct, command, or impose |
| Enlargement | the action or state of enlarging or being enlarged |
| Ensample | an example, pattern, model, or sample |
| Espoused | adopt or support (a cause, belief, or way of life) |
| Evilfavouredness | ugliness or deformity |
| Environ | surround; enclose. |
| Execration | a curse, detestation; abhorrence |
| Familiar | intimate, well acquainted, or in close association |
| Farthing | a fourth part of a penny |
| Feebleminded | (of a person) unable to make intelligent decisions or judgments |
| Feign | to invent, pretend |
| Fetters | shackles, metal bands |
| Firmament | the region of the air; the sky or heavens; or the sphere of the stars |
| Firstling | the first agricultural produce or animal offspring of a season |
| Forbear | to bear, endure, submit to, have patience with, tolerate |
| Forswear | agree to give up or do without (something) |
| Forthwith | immediately; without delay |
| Foursquare | equal in length and breadth, not round |
| Furbish | polish, sharpen |

| | |
|-------------|--|
| Furniture | goods, vessels, utensils and other appendages necessary or convenient for housekeeping |
| Gaddest | to have roamed; to have gone away |
| Gainsay | to declare untrue |
| Gallant | bright, mighty |
| Glistening | shining, sparkling, or glittering |
| Godhead | divinity of God |
| Goodman | the male head of a household |
| Greaves | a piece of armor used to protect the shin |
| Guile | to deceive or trick |
| Habergeon | a sleeveless coat or jacket of armor |
| Habakkuk | Book of the Bible about the judgment of the Chaldeans |
| Handmaid | a female servant |
| Hitherto | until now or until the point in time under discussion |
| Holpen | help: to give assistance or support to (someone) |
| Husbandry | the management of a household |
| Ignominy | dishonor, disgrace, or shame |
| Immutable | unchangeable, not liable to change, or variation |
| Impenitent | not repenting of sin; not contrite |
| Imperious | domineering, overbearing, dominant, or commanding |
| Implacable | unappeasable, or irreconcilable |
| Inkhorn | a small portable vessel for ink |
| Inquisition | investigation, examination, or inquiry |
| Jangling | to make a harsh sound or a noisy altercation |
| Jewry | Judaea |
| Kerchiefs | a cloth used to cover the heads of women; veil |
| Kernels | the fruit seed, the inner part of a seed, or kernel of corn |
| Lapwing | a large plover, typically having a black and white head and underparts and a loud call |

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|----------------|--|
| Lasciviousness | to be lustful, licentious, lewd |
| Latchet | thong, lace |
| Laud | to extol, praise, worship, or acclaim |
| Leviathan | aquatic animal; river or sea creature |
| Lieutenants | a deputy or substitute acting for a superior. |
| Litters | small groups |
| Lowering | gloomy, dark, threatening, or menacing |
| Lucre | dishonorable or unlawful gain or advantage |
| Lunatic | one who is insane |
| Magnificent | renowned, glorious, eminent, stately |
| Malefactor | a criminal, felon, or one who does evil |
| Malignity | hatred, wickedness, or malice |
| Maranatha | an intensified curse or malediction |
| Marishes | marsh: a tract of soft wet land |
| Messiah | the anointed one |
| Meteyard | a measuring rod |
| Mitre | a liturgical headdress worn by priests |
| Mollified | reduce the severity of (something); soften. |
| Mortify | to kill, destroy |
| Mountains | a large mass of earth and rock, rising above the common level of the earth or adjacent land, but of no definite altitude |
| Munition | military weapons |
| Murrain | a plague affecting domestic animals |
| Nativity | ones birth with reference to national identity |
| Necromancer | one who attempts to foretell events by seeking the dead |
| Neesings | sneezing |
| Noisome | to be annoying or hurtful |
| Obeisance | an expression of respect or submission |

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| Oblation | a sacrifice or offering usually made to a god |
| Occurrent | actually occurring or observable, not potential or hypothetical. |
| Odious | offensive, disgusting, or repugnant |
| Offscouring | something that is scoured off or disposed of; refuse |
| Omnipotent | all-powerful; all-mighty |
| Outlandish | a foreigner, or one who is strange or bizarre |
| Painfulness | the quality of being painful |
| Palsy | paralysis |
| Paramours | a mistress, concubine, or illicit lover |
| Patrimony | property inherited from one's father or male ancestor. |
| Peradventure | perhaps |
| Perdition | damnation, destruction, or loss |
| Pernicious | destructive, hurtful, or wicked |
| Pharaoh | the common title of the native kings of Egypt |
| Philistines | people who warred with the children of Israel |
| Phylacteries | small boxes containing texts of Scripture |
| Prating | foolish, boastful, or vain talk |
| Presbytery | a body of Church elders and ministers |
| Progenitors | a person or thing from which a person, animal, or plant is descended or originates; an ancestor or parent. |
| Prognosticators | one who predicts, forecast, or foretells |
| Proselyte | convert to Judaism |
| Prove | to test or try |
| Provender | animal feed |
| Psaltery | an ancient and medieval musical instrument like a dulcimer |
| Purloining | stealing; theft |
| Purtenance | the intestines of an animal |
| Pygarg | an antelope with a white rump |

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| Quaternions | a set of four things |
| Rampart | earth raised around a fort; fortification |
| Ravening | plundering; tearing to pieces |
| Redound | come back upon; rebound on. |
| Rereward | a rear guard |
| Respite | a rest, a reprieve or postponement |
| Revellings | a noisy feast, any kind of disorderly or immoral festivity |
| Rudiments | first principles; origin, first form |
| Sackbut | a medieval wind instrument |
| Sacrilege | stealing what is consecrated to God |
| Samaria | the northern kingdom of Israel, after being rejected by God |
| Sanctuary | a sacred place; shelter; protection |
| Satiate | to fill to excess or satisfy |
| Satyr | hairy goat |
| Scrabbled | scratch or grope around with one's fingers to find, collect, or hold on to something |
| Selvedge | an edge produced on woven fabric during manufacture that prevents it from unravelling |
| Shamefacedness | feeling embarrassed about yourself |
| Shittim | the site to the east of the Jordan and northeast of the Dead Sea where the Israelites encamped before crossing the Jordan |
| Silverlings | Shekel or small silver coin of little value. |
| Snuffed | to inhale, draw up, smell |
| Soothsayer | one who claims to foretell future events |
| Sottish | to be foolish or stupid |
| Stomacher | an embroidered garment; corset |
| Stripling | a youth or young person |
| Suborned | bribe or otherwise induce (someone) to commit an unlawful act such as perjury. |
| Surfeiting | consume too much of something. |
| Superfluity | to be excessive, overflowing, or unnecessary |

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| Suppliants | asking humbly and earnestly; beseeching |
| Swaddling | to wrap or bind with cloth |
| Synagogue | the building where a Jewish assembly or congregation meets for religious worship |
| Teraphim | idols, images, or gods |
| Terrestrial | earthly, worldly; pertaining to land |
| Tetrarch | one of four rulers |
| Thessalonians | The people of Thessalonica |
| Thitherward | to ward that place; in that direction |
| Thyine | wood from the Thya tree |
| Unction | anointing; divine or sanctifying grace |
| Vagabond | fugitive, wanderer |
| Variableness | the quality of being changeable |
| Variance | dissension or controversy |
| Vaunt | to brag, boast, gloat |
| Vessel | a cask or utensil proper for holding liquids and other things |
| Vexation | a source of irritation or annoyance |
| Victuals | food, sustenance, or provisions |
| Visage | the face, countenance, or appearance of a person |
| Voluntarily | in a voluntary manner; of one's own will |
| Waymarks | a mark to guide in traveling |
| Wimples | garment to cover the head and neck |
| Wreathen | twisted; made into a wreath |
| Wretchedness | wretched character or quality; distressing, reprehensible, or despicable nature |
| Yesternight | last night |
| Yokefellow | an associate or companion |
| Zechariah | book of the Bible about the rebuilding of Jerusalem and future prophecies |